



# NEWS ADVISORY

## COUNTY OF LOS ANGELES

**Contact:** Judy Hammond, Director of Public Affairs, (213) 974-1363  
Victoria Pipkin, Assistant Director, (213) 974-1652  
**Live videofeed, English and Spanish, Telco #948075**  
**Audio--(213) 974-4700**

March 5, 2004

### MARCH 9 BOARD OF SUPERVISORS---AGENDA HIGHLIGHTS

#### 9:30 a.m.

#### **Presentation:**

Clara Akins, a longtime resident of Watts and a former nurse at Good Samaritan Hospital, receives commendation recognizing her 100<sup>th</sup> birthday on March 5.

#### **Agenda Items:**

Supervisor Michael D. Antonovich seeks Board support of SB 1716, which would provide grants to assist small cities and local jurisdictions in meeting stormwater quality goals. (Item 2)

Consideration given to approving the streamlining of current requirements needed for approval of a shared water well by four residences. (Item 4)

Supervisor Zev Yaroslavsky seeks approval for the Department of Health Services to develop an alternative plan of operation for King/Drew Medical Center if an affiliation agreement is not reached with Drew University. (Item 6)

Auditor-Controller requests approval of \$296,450 contract to assess the value of County infrastructure assets such as roads, bridges, dams and lighting systems to comply with new financial reporting requirements. (Item 13)

Recommendation made to deny conditional use permit to existing hand car wash at 4601 W. Slauson Ave., in unincorporated County area of Ladera Heights/View Park. (Item 15)

Contract for \$34 million proposed to remove sediment from recent fires from the San Gabriel Dam and Reservoir. (Item 21, continued from 2-17 and 3-3)

Authorization sought to secure state funding for water service at the Hillcrest Mobile Home Park in unincorporated Lake Los Angeles area due to water contamination at the site. (Item 25)

#### **Reports:**

Los Angeles Homeless Authority reports on year-round shelter program and plans to use portion of \$2.5 million allocated to agencies unable to provide year-round shelter, including the East San Gabriel Valley Coalition. (Item 37, continued from 1-13, 2-17 and 3-3)

-30-

(Copies of the agenda and supporting documents may be accessed on the Internet at <http://bos.co.la.ca.us/Categories/Agenda/AgendaHome.htm> Copies of the Agenda Highlights are at <http://cao.co.la.ca.us/press.htm> )

